Amended Statement Cover

AMENDMENT 1

The following statutory financial statement pages are being refiled:

Schedule S - Part 3 - Section 2 (Page 44)

Schedule Y - Part 1 (Page 50)

Schedule B - Part 1 (Pages E04, E04.1)

Supplement MD&A - Management's Discussion and Analysis



ANNUAL STATEMENT

For the Year Ending December 31, 2008 OF THE CONDITION AND AFFAIRS OF THE

NORTH CAROLINA MUTUAL LIFE INSURANCE COMPANY

| NAIC Group Code | 0000 | , | NAIC | Company Co | de6 | 7032 | Employer's I | D Number | 56-0340860 | | |
|--------------------------------------|--|---|---|---------------------------------|--|---------------------|---|--------------------|--|--|--|
| Organized under th | (current period) e Laws of | (prior period) North Carolina | _, | | State of | of Domicile o | r Port of Entry _ | NORTH | CAROLINA | | |
| Country of Domicile | United States of | America_ | | | | | | | | | |
| Incorporated/Organ | ized | 02/28/1899 | | Cor | nmenced Bu | usiness | | 04/01/1899 | | | |
| Statutory Home Off | fice | 411 W. Chapel Hill | Street | , | | | Ourham, NC 277 | | | | |
| Main Administrative | Office | (Street and Number | • | 1 W. Chapel F | Hill Street | (City | y or Town, State an | d Zip Code) | | | |
| Wall / Carllinot dave | - | | 711 | (Street and N | | | | | | | |
| | | | | | (919) 682-9201 (Area Code)(Telephone Number) | | | | | | |
| Mail Address | | eet | , | Durham, NC 27701-3616 | | | | | | | |
| Primary Location of | Rooks and Record | (Street and Number | , | 11 W. Chanel | (City or Town, State and Zip Code) W. Chapel Hill Street | | | | | | |
| Tilliary Location of | DOOKS and Necord | · | 4 | (Street and N | | | | | | | |
| | | m, NC 27701-3616 or Town, State and Zip Cod | e) | | (919) 682-9201 (Area Code)(Telephone Number) | | | | | | |
| Internet Website Ad | ` * | ncmutual | • | | | (7110 | a codo)(Tolophone | , riambor, | | | |
| Statutory Statemen | t Contact | Kamlesh Sha | ah | | | | (919) 313-78 | 307 | | | |
| (Name) kshah@ncmutuallife.com | | | | | (Area Code)(Telephone Number) | | | | | | |
| | | (919) 313-8723 (Fax Number) | | | | | | | | | |
| | | | | | | | | | | | |
| | | | PRINCIPAL OF | FFICER | S*** | | | | | | |
| President and Ch Senior Vice Pres | | | | | | HERBER' RD LEE H | T SPEED JR., | CPA | | | |
| | | tion/Human Resource | es | | | | ALL HNSON-LOP | EZ. SPHR | | | |
| Vice President- | Accounting Serv | ices | | | | ALAN BA | | , | | | |
| Vice President-C | | | | | | | OY THOMPSO | ON, JR, FSA | , MAAA | | |
| Vice President-I | | | | | | | ON DAVIS ELL CORLEW | r | | | |
| | | | | | | | | | | | |
| CAROL MOCEL | EVDDAIDI | | DIRECTORS* | | пппп | LEMONDI | E GHAN (DEDG | | | | |
| CAROL MOSEL BERT COLLINS | | | ERSKINE BOYCE BOWLI JOE LOUIS DUDLEY, SR. | | | | E CHAMBERS OR GARRETT, | | | | |
| ELLIOTT SAWY | ER HALL | | JAMES HERBERT SPEED | | | | STEIN LONG, | | | | |
| PHAIL WYNN J | R. # | | | | | | | | | | |
| State of Nor | rth Carolina | | | | | | | | | | |
| County of | Durham s | S | | | | | | | | | |
| The officers of this | reporting entity bei | ng duly sworn each den | ose and say that they are the d | described offic | cers of said | reporting ent | ity and that on t | he reporting pe | riod stated above | | |
| all of the herein de | escribed assets we | re the absolute property | of the said reporting entity, fr | ree and clear | from any lie | ens or claim | s thereon, excep | pt as herein sta | ated, and that this | | |
| | | | nations therein contained, anne | | | | | | | | |
| accordance with the | s of the said reporti e NAIC. <i>Annual Sta</i> i | ng entity as of the report tement Instructions and | ing period stated above, and of Accounting Practices and Proce | r its income ar edures manua | na aeauction al except to t | is ineretrom the | for the period end at: (1) state law | may differ or | Deen completed in (2) that state rules | | |
| | | | accounting practices and proce | | | | | | | | |
| Furthermore, the so | cope of this attestati | on by the described office | ers also includes the related co | orresponding e | electronic fili | ing with the N | NAIC, when requi | ired, that is an e | exact copy (except | | |
| for formatting differ statement. | rences due to elect | ronic filing) of the enclo | sed statement. The electronic | filing may be | requested | by various re | egulators in lieu | of or in additio | n to the enclosed | | |
| statement. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | (Signature) | | (Signature) | | | (Signature) | | | | | |
| James Herbert Speed, Jr. | | | | Richard Curtis Barnes | | | David Alan Baylock | | | | |
| | (Printed Name) 1. | | (Print | (Printed Name) 2. | | | (Printed Name) 3. | | | | |
| President, CEO | | | | Corporate Secretary | | | Vice President - Accounting Services | | | | |
| | (Title) | | (Ti | itle) | | | | (Title) | | | |
| Subscribed and sw | orn to before me thi | is | | | | | | | | | |
| <u>26 th</u> day of _ | May | , 2009 | | a la thia | an original | filing? | | Voc [1 A | lo [Y] | | |
| | | | | | an original | • | | Yes[] N | ı∪ [∧] | | |
| (Notary I | Public Signature) | | | b. If no: | 1. State 2. Date | the amendm | | 1 05/27/2009 | | | |
| (110taly 1 | J.g | | | | | per of pages | | 9 | | | |

SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER

MEMBERS OF A HOLDING COMPANY GROUP PART 1 - ORGANIZATIONAL CHART

NORTH CAROLINA MUTUAL LIFE INSURANCE COMPANY

FEIN 56-0340860